

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Magal et al.

Serial No.: To Be Assigned

Group Art Unit No.: To Be Assigned

Filed: August 19, 1999

Examiner: To Be Assigned

For: Method for Preventing and Treating Hearing Loss Using a Neurturin Protein Product

Docket No.: A-444 A

JCS53 U.S. PTO
 09/377446
 08/19/99

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
 Washington, DC 20231

Sir:

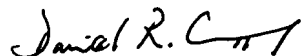
As a means of complying with the duty of disclosure, applicants submit a "List of References Cited by Applicant" on a modified PTO-1449 form. In accordance with 37 CFR 1.98(d), copies of the patents, publications or other information listed in this information disclosure statement are not required to be provided and are not enclosed because they were previously cited by or submitted to the Office in prior application Serial No. 09/106,486, filed June 29, 1998. The present application is a divisional of this prior application which is relied upon for an earlier filing date under 35 USC 120.

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office action on the merits, whichever event occurs last. 37 CFR 1.97(b).

Applicants request consideration of this information and passage of the application to issue.

The Commissioner is hereby authorized to charge any filing fees which may be required or credit any overpayment to Deposit Account No. 01-0519 in the name of Amgen, Inc.

Respectfully submitted,



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EXPRESS MAIL CERTIFICATE"Express Mail" mail labeling number: EL198799917USDate of Deposit: August 19, 1999

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, DC 20231.

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